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REQUEST

CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/438,104
Filing Date	11/10/99
First Named Inventor	Asgeir Saebo
Group Art Unit	1614
Examiner Name	Jones, D.
Attorney Docket Number	CONLINCO-04036

This is a Request for Continued Examination (RCE) under 37 (NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identi wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. the patent term adjustment provisions of the AIPA. See Changes to Application Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2 established RCE practice.	fied application was filed prior to May 29, 2000, applicant may \$\text{\$\sum_{\text{S}}\$ 1.53 (d) (PTOISBI29) instead of a RCE to be eligible for Examination and Provisional Application Practice, Final Rule, 65	
1. Submission required under 37 C.F.R. § 1.114 a. Previously submitted i. Consider the amendment(s)/reply under 37 C.F. (Any unentered amendment(s) referred to above will be entered). ii. Consider the arguments in the Appeal Brief or R iii. Other b. Enclosed i. Amendment/Reply ii. Affidavit(s)/Declaration(s) iii. Information Disclosure Statement (IDS) iv. Other 2. Miscellaneous a. Suspension of action on the above-identified applica a period of months. (Period of suspension shall b. Other 3. Fees The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.1 a. The Director is hereby authorized to charge the follon Deposit Account No. 08-1290 i. RCE fee required under 37 C.F.R. § 1.17(e) iii. Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) iiii. Other b. Check in the amount of \$ 770.00 en c. Payment by credit card (Form PTO-2038 enclosed)	eply Brief previously filed on	
C. Payment by credit card (Form PTO-2038 enclosed) SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED		
Name (Print IType) J. Mitchell Jones Signature	Registration No. (Attorney/Agent) 44, 174 Date 11-25-03	
CERTIFICATE OF MAILING OR TRANSMISSION		
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on:		
Name (Print) Type) SUSAN M. McClintock Signature Suvan M. McClintock	Date 11/25/03	

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